

Part I

I. *From G-d's purpose*

- When I look at my beautiful Church I do not look at it through the lense as a critic or one with harsh judgement
- I view my Church through the through the lense of a loving Father who has just seen the birth of His first and only child
- I see the end from the beginning I see a victorious Church overcoming every challenge of identity and fully living in the inheritance that I have freely given it
- I see young and old coming together to form a remnant of people who will be architects of a culture of the Kingdom that has never been fully expressed but is my great desire and will
- When I see my Church I see my people moving with the same compassion that my son had when He ministered to the multitudes when He walked the earth
- When I see my Church I see a company of people who will stand on a sure foundation of the Kingdom that will never be shaken
- When I see my Church an army of warriors who will overthrow strongholds of darkness that have existed for thousands of year and replacing with Kingdom realities
- When I see my Church I see a people who as they align with me will release the most beautiful sounds that the earth has ever heard and it will open the earth yes even the very ground to receive the glory of G-d in an unprecedented way
- When I see the Church I see **billions** who have yet to come into the saving knowledge of my son but whose eyes will open on the appointed day to see the King
- I see my people coming into a realm of creativity the world has yet to see so that I would be glorified in every sphere of society and the earth
- Yes there are inventions to be discovered and solutions to society that currently have not been discovered but they are hidden in my heart for my children to discover
- These divine discoveries would bring great joy and substance and be a blessing to the earth
- I see my Church vastly different then many of my people and even those in key positions of leadership over my people
- I am calling my people to see my Church as I see my Church,
- Reformation is my will and purpose for my people to see my Church and to exists as my Church so that what I see now can become a reality
- Yes I will build my Church and the gates of hell will not prevail and purposes would be fulfilled
- **The key to stepping into our destiny both corporately and individually is identifying with our prophetic destiny**

Matthew 16:13-20 New King James Version (NKJV)

Peter Confesses Jesus as the Christ

¹³ When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

¹⁴ So they said, "Some *say* John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

¹⁵ He said to them, "But who do you say that I am?"

¹⁶ Simon Peter answered and said, **"You are the Christ, the Son of the living God."**

¹⁷ Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven. ¹⁸ And I also say to you that you are Peter, and on this rock **I will build My church, and the gates of Hades shall not prevail against it.** ¹⁹ And I will give you the keys of the kingdom of heaven,

and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed^[a] in heaven.”

²⁰ Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

Ephesians 5:25-27 New King James Version (NKJV)

25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, **26** that He might sanctify and cleanse her with the washing of water by the word, **27** that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

- Glorious defined: brilliantly beautiful

II. G-d is committed to building His Church

- The Father, Son, and Holy Spirit are fully committed the purposes of G-d being fulfilled in the life of the Church
- It is the entity by which He has chosen to legislate His mind and will in the earth
- I have no other plan for the earth except that which would be birthed through the Church that I have promised to build and that the gates of hell would not prevail

John 14:15-18 New King James Version (NKJV)

15 “If you love Me, keep[a] My commandments. **16** And I will pray the Father, and He will give you another Helper, that He may abide with you forever— **17** the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. **18** I will not leave you orphans; I will come to you.

III. Defining the terms & Historical Survey

- 2007 the Holy Spirit began to speak to me about that a reformation was taking place in the earth and I heard others share similar insights
- Reformation defined: 1) the changing of the universal Church to better align in both belief and expression with the purposes of heaven for this hour
- ✓ Reformation: 2) improvement, alteration for the better
- The Church is not necessarily a building of brick in mortar but a community of people that G-d has called together under the governmental authority of Apostles and Prophets

1 Corinthians 14:29 New King James Version (NKJV)

29 Let two or three prophets speak, and let the others judge.

- Bishop Bill Hamon (Christian International) 2008, marks the “BEGINNING OF THE THIRD AND FINAL APOSTOLIC REFORMATION.
- a) The First Apostolic Reformation and purpose of God was for Jesus to shed His life's Blood for the salvation of sinners. God was in Christ Jesus reconciling the world unto Himself by purchasing them with His Blood and making them members of His Body of Christ, the Church.

Romans 1:17 New King James Version (NKJV)

¹⁷ For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”^[a]

- b) **God's Second Apostolic Reformation** and purpose was to restore and build His Church to the full maturity and ministry of Christ Jesus. This is accomplished through Christ's fivefold ministers, of which the last two, prophets and apostles, were restored to recognition and began fully ministering during the Prophetic-Apostolic Movement, from 1988 to the present. Apostles and prophets have existed throughout Church history but often weren't recognized or allowed to fully function. The five-fold ministers are for the purpose of equipping the saints to demonstrate Christ's Kingdom--the Saints Movement.
- c) **Christ's Third Apostolic Reformation** and purpose is to use His restored Church to fulfill God's original mandate to mankind--subdue all things, take dominion and fill the earth with a mankind race in God's own image and likeness, bring more and more of God's Kingdom and will to earth, and transform nations into sheep nations (those who do the works of Christ. See Matthew 25:31-46). This is the end result of the saints taking the Gospel of the Kingdom into every aspect of society.

IV. *Incongruent thinking*

- It is possible for the positioning of our hearts and minds to produce works that are in line with scripture (and in the correct season fruitful) but totally incongruent with G-d's current function in the earth
- Wrong thinking can be produce righteous acts but ultimately unfruitful and that which will not last

Mark 2:18-22 New King James Version (NKJV)

Jesus Is Questioned About Fasting

¹⁸ The disciples of John and of the Pharisees were fasting. Then they came and said to Him, "Why do the disciples of John and of the Pharisees fast, but Your disciples do not fast?"

a) *Who is asking Jesus this question?*

- **John's disciples:** they had become followers of one whom had been clearly called by G-d to prepare for the coming of the Lord, at the time John began his public ministry they were the forerunners to what G-d was doing in the earth
- **Pharisees:** separatists (Heb. persahin, from parash, "to separate")¹ There was much that was sound in their creed, yet their system of religion was a form and nothing more.² the Pharisees were the group most influential with the people, were noted for their accurate and therefore authoritative interpretations of Jewish law, and had their own traditions and way of life to which they were faithful.³ Essential to the training of a Pharisees was the belief that if they would follow their interpretation of the law they could hasten the coming of the promised Messiah. In theory they at least claimed to desire of coming of the promised Messiah

b) *What did the G-d's law teach?*

- ✓ The Law required fasting only on the Day of Atonement, but many other fasts had been added by religious Jews, especially by groups like the Pharisees (many of whom may have fasted without water twice a week, especially in the dry season). Fasting was an important practice to join with prayer or penitence, so it would have been unusual for disciples (prospective rabbis) to have avoided it altogether. A teacher was regarded as responsible for the behavior of his disciples

¹ Easton, M. G. (1893). In *Easton's Bible dictionary*. New York: Harper & Brothers.

² Easton, M. G. (1893). In *Easton's Bible dictionary*. New York: Harper & Brothers.

³ Achtemeier, P. J., Harper & Row and Society of Biblical Literature. (1985). In *Harper's Bible dictionary* (1st ed., p. 783). San Francisco: Harper & Row.

¹⁹ And Jesus said to them, “**Can the friends of the bridegroom fast while the bridegroom is with them?** As long as they have the bridegroom with them they cannot fast. ²⁰ But the days will come when the bridegroom will be taken away from them, and then they will fast in those days. ²¹ No one sews a piece of unshrunk cloth on an old garment; or else the new piece pulls away from the old, and the tear is made worse. ²² And no one puts new wine into old wineskins; or else the new wine bursts the wineskins, the wine is spilled, and the wineskins are ruined. But new wine must be put into new wineskins.”

✓ *Jesus response to the question*

- Wedding feasts required seven days of festivity; one was not permitted to fast or engage in other acts of mourning or difficult labor during a wedding feast. Here Jesus makes an analogy about the similar inappropriateness of fasting in his own time.⁴
- **The children of the bridechamber.** Literally, *the sons of the bridechamber*. These were the close friends of the bridegroom who served as his attendants, a figure used here to refer to Jesus’ disciples. Christ came to announce glad tidings (cf. 1:14, 15); with such a message of joy, fasting was completely incongruous.⁵
- *The tightly sown skins of goats were often used to hold wine. The fresh skin stretched as the grape juice in it fermented. But old skins could no longer stretch, so new wine would cause them to burst. The debate over Sabbath practices that follows (vv. 23–27) illustrates that contemporary Jewish faith was so brittle that it had no room to “stretch” to meet human need. See Luke 5’s telling of these parables for their full, fascinating significance (Luke 5).*⁶
- It is equally disastrous to pour **new** (*neon*, “fresh”), not fully fermented **wine into old** (*palaious*, “worn out by use,” with no elasticity, brittle) **wineskins**. Inevitably, as **the new wine** ferments (expands), it **will burst the skins and both the wine and the wineskins will be ruined**.
- The disciples of John and the Pharisees were engaged in a correct biblical practice yet were it not congruent with the celebration that the Holy Spirit wedding that G-dhead was expressing through the ministry of Jesus in the earth
- “**Without a progression of truth we cease to become relevant**” Apostle Renny McClean

Isaiah 28:10 New King James Version (NKJV)

¹⁰ For precept *must be* upon precept, precept upon precept,
Line upon line, line upon line,
Here a little, there a little.”

- Example : music of the Church as G-d would emphasize different moves of G-d

V. As G-d built His Church He intended to relate through a continuous progression

⁴ Keener, C. S. (1993). *The IVP Bible background commentary: New Testament* (Mk 2:19–20). Downers Grove, IL: InterVarsity Press.

⁵ *The Wycliffe Bible Commentary: New Testament*. 1962 (C. F. Pfeiffer & E. F. Harrison, Ed.) (Mk 2:19). Chicago: Moody Press.

⁶ Richards, L. O. (1991). *The Bible reader’s companion* (electronic ed., p. 634). Wheaton: Victor Books.

Isaiah 9:7 New King James Version (NKJV)

7

Of the increase of *His* government and peace
There will be no end,
Upon the throne of David and over His kingdom,
To order it and establish it with judgment and justice
From that time forward, even forever.
The zeal of the Lord of hosts will perform this

- **Of ... increase ... no end**—His princely rule shall perpetually increase and be unlimited (Da 2:44).⁷
- “What my people are willing believe and have “faith” for I am willing to believe them for”
- Example: Brother Hagin I believed G-d to never have a gray hair after that day
- Example: Assembly of God Church many years ago that the Pastor taught healing at all levels every quarter (extremely small percentage of people die before there time)

Daniel 2:44

New King James Version (NKJV)

44 And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.

John 3:34 New King James Version (NKJV)

34 For He whom God has sent speaks the words of God, for God does not give the Spirit by measure.

Romans 1:17 New King James Version (NKJV)

17 For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”[a]

2 Corinthians 3:18 New King James Version (NKJV)

18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

VI. *Keys to living in an unshakable Kingdom*

- One of the deepest passions of the Father, Son, and Holy Spirit is to teach the people of G-d to live from the unshakable Kingdom of G-d
 - The unshakable Kingdom is of course the Kingdom
 - Kingdom of G-d: the domain in which G-d rules
 - Jesus preached and taught His disciples concerning the Kingdom, the Apostles preached the Kingdom and the Kingdom is what G-d looks to root the universal church into
- *Our responsibilities*

⁷ Jamieson, R., Fausset, A. R., & Brown, D. (1997). *Commentary Critical and Explanatory on the Whole Bible* (Vol. 1, p. 440). Oak Harbor, WA: Logos Research Systems, Inc.

Matthew 28:18-20 New King James Version (NKJV)

¹⁸ And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore^[a] and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age.” Amen.^[b]

Matthew 10:1-2

New King James Version (NKJV)

10 And when He had called His twelve disciples to *Him*, He gave them power *over* unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

Matthew 10:7-8

New King James Version (NKJV)

⁷ And as you go, preach, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, cleanse the lepers, raise the dead,^[a] cast out demons. Freely you have received, freely give.

Matthew 5:20

New King James Version (NKJV)

²⁰ For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

• **Key # 1: We must recognize our deep need for G-d**

- These are the responsibilities that the Father Son and Holy Spirit have given us as our mandate here upon the earth
- We have been given an impossible task by G-d but is possible because He is the one who has commissioned us to do it
- Our impossible task should cause us to recognize our deep need for G-d
- Individuals, nations, and communities do not change outside of the people of G-d become the agents of change
- When we pray for revival and reformation we are actually praying that we would come into our G-d given destiny
- Example: singing let you glory come—“You are actually singing that you would come into your destiny

❖ **Reflective questions:** Do I really believe this our my responsibility? What is the fruit that I believe this is our responsibility?

- I believe that our response as we reflect on the responsibility that the Father has given us is much the same response of Jesus
- Our world does not change simply change because we have the proper motives
- **Right motives, must have proper thinking, for proper behavior**

John 5:19-20

New King James Version (NKJV)

¹⁹ Then Jesus answered and said to them, “Most assuredly, I say to you, **the Son can do nothing of Himself**, but what He sees the Father do; for whatever He does, the Son also does in like manner. ²⁰ For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.

Matthew 11:28-30 New King James Version (NKJV)

28 Come to Me, all *you* who labor and are heavy laden, and I will give you rest. **29** Take My yoke upon you **and learn from Me**, for I am gentle and lowly in heart, and you will find rest for your souls. **30** For My yoke *is* easy and My burden is light.”

Key # 2 Our pursuit of G-d is one of the primary indicators of whether we recognize our need for G-d (Individually & Corporately)

Matthew 6:33 New Century Version (NCV)

³³ Seek first God’s kingdom and what God wants. Then all your other needs will be met as well.

- The primary call of G-d upon humanity at creation and when Jesus called His disciples was a life of friendship with Him
- When we recognize our deep need for G-d it opens up to deep encounter
- Seeing the face of G-d was never intended to be one of the options in the Kingdom it was always intended to be part of the operating system
- The foundation of a culture of the Kingdom is beholding the face of G-d
- Any Kingdom truth that trumpets the reality of Jesus as Lord or finding or deepest needs met by Him is a distorted Kingdom reality-finances, family, marriage
- We will shift from a consumer culture in the Western Shift to a knowledge of Jesus friendly culture

✓ *Heaven longs to release grace upon our choice to pursue Him*

James 4:8

New King James Version (NKJV)

⁸ Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* hearts, *you* double-minded.

Matthew 5:3

New King James Version (NKJV)

³ “Blessed *are* the poor in spirit,

Blessed. *Happy*

It was often used of a beggar who was dependent on a provider. In the OT this implied hope in God alone! Matthew makes it clear that this does not refer to physical poverty, but to spiritual inadequacy. Man must recognize God's adequacy and his own inadequacy (cf. Jn. 15:5; II Cor. 12:9)⁸

But since God's people are in so many places styled "the poor" and "the needy," with no evident reference to their temporal circumstances (as in Ps 68:10; 69:29–33; 132:15; Is 61:1; 66:2), it is plainly a *frame of mind* which those terms are meant to express. Accordingly, our translators sometimes render such words "the humble" (Ps 10:12, 17), "the meek" (Ps 22:26), "the lowly" (Pr 3:34), as having no reference to outward circumstances⁹

But here the explanatory words, "in spirit," fix the sense to "those who in their deepest consciousness realize their entire need" (compare the *Greek* of Lu 10:21; Jn 11:33; 13:21; Ac 20:22; Ro 12:11; 1Co 5:3; Php 3:3). This self-emptying conviction, that "before God we are void of everything," lies at the foundation of all spiritual excellence, according to the teaching of Scripture. Without it we are inaccessible to the riches of Christ; with it we are in the fitting state for receiving all spiritual supplies (Rev 3:17, 18; Mt 9:12, 13).¹⁰

For theirs is the kingdom of heaven.

The poor in spirit not only shall have—they already have—the kingdom. The very sense of their poverty is begun riches. While others "walk in a vain show"—"in a shadow," "an image"—in an unreal world, taking a false view of themselves and all around them—the poor in spirit are rich in the knowledge of their real case. Having courage to look this in the face, and own it guilelessly, they feel strong in the assurance that "unto the upright there ariseth light in the darkness" (Ps 112:4); and soon it breaks forth as the morning. God wants nothing from us as the price of His saving gifts; we have but to feel our universal destitution, and cast ourselves upon His compassion (Job 33:27, 28; 1Jn 1:9). So the poor in spirit are enriched with the fulness of Christ, which is the kingdom in substance; and when He shall say to them from His great white throne, "Come, ye blessed of My Father, inherit the kingdom *prepared for you*," He will invite them merely to the full enjoyment of an already possessed inheritance.¹¹

¹⁰ Blessed *are* those who are persecuted for righteousness' sake,

1) ***Our commitment to the relationship positions us for understanding***

- It's in the context of relationship that the Father wants to give us understanding
- Understanding is only found in the context of relationship
- Prophetic revelation is not our challenged but understanding of the ways of G-d
- ✓ The biblical order
- ✓ G-d begins building His Church with the words of Jesus
- ✓ We are to live by every word that proceeds from the mouth of G-d (Matthew 4:4)

Matthew 28:16-19 (New King James Version)

⁸ Utley, R. J. D. (2000). *Vol. Volume 9: The First Christian Primer: Matthew*. Study Guide Commentary Series (36). Marshall, Texas: Bible Lessons International.

⁹ Jamieson, R., Fausset, A. R., Fausset, A. R., Brown, D., & Brown, D. (1997). *A commentary, critical and explanatory, on the Old and New Testaments* (Mt 5:3). Oak Harbor, WA: Logos Research Systems, Inc.

¹⁰ Jamieson, R., Fausset, A. R., Fausset, A. R., Brown, D., & Brown, D. (1997). *A commentary, critical and explanatory, on the Old and New Testaments* (Mt 5:3). Oak Harbor, WA: Logos Research Systems, Inc.

¹¹ Jamieson, R., Fausset, A. R., Fausset, A. R., Brown, D., & Brown, D. (1997). *A commentary, critical and explanatory, on the Old and New Testaments* (Mt 5:3). Oak Harbor, WA: Logos Research Systems, Inc.

¹⁶ Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. ¹⁷ When they saw Him, they worshiped Him; but some doubted.

¹⁸ And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore^[a] and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

- ❖ **Reflective questions:** Do you recognize that our task as believers is to disciple nations? Do you hear G-d’s voice consistently? Are you intentionally taking time to hear His voice? Do you receive words from heaven even though they sound impossible
- ❖ Jesus gives clear understanding that path to fulfill the previous word is to receive a fresh filling of the Holy Spirit
- ❖ Scripture records that Jesus himself was filled with the Holy Spirit at the inauguration of His ministry

Acts 1:4-8 New King James Version (NKJV)

The Holy Spirit Promised

⁴ And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” *He said*, “you have heard from Me; ⁵ for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.” ⁶ Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?” ⁷ And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority. ⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me^[a] in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

- Outpouring of the Holy Spirit that inaugurated the Church and is supposed to be the life of the Church
- Jesus very words which set into motion the birth of the Church was done in the context of an outpouring of the Holy Spirit
- The words of Jesus where an invitation to a lifestyle of friendship and encounter
- There was not road map to where G-d what wanted to do with these people in the upper room
- There is no road map to where G-d wants to take the people of G-d in this season
- Apostle Peter helps to bring order to the word that Jesus gave
- *Reflective question:* Have you asked G-d for an on ramp for the impossible words He has given you?

Acts 1:21 New American Standard Bible (NASB)

²¹ Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out^[a] among us—

Acts 2:1-4 New American Standard Bible (NASB)

The Day of Pentecost

² When the day of Pentecost^[a] had come, they were all together in one place. ² And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. ³ And there appeared to them tongues as of fire^[b] distributing themselves, and^[c] they^[d] rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other^[e] tongues, as the Spirit was giving them^[f] utterance.

- G-d begins by building the Church on the words of Jesus
- The words of Jesus become an invitation to friendship and encounter (experience)
- The outpouring of the Holy Spirit was supposed foundational the eco system of the Kingdom of G-d
- The encounter the disciples experience becomes an invitation to the rest of the world
- G-d sets into motion the outpouring of the Holy Spirit through Apostle Peter's word
- G-d builds the Church on the foundation of Apostle and Prophets
- Important to recognize because we cannot build properly if we do not know who is leading
- *Church Government built on the foundation of the Apostles & Prophets*

Ephesians 2:20 (Amplified Bible)

²⁰You are built upon the foundation of the apostles and prophets with Christ Jesus Himself the chief Cornerstone.

1 Corinthians 12:28

New King James Version (NKJV)

²⁸ And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues.

- *First defined* first(128), first of all(2), first importance(1), first man(1), first one(1), first things(1), first time(1), foremost(5), leading(2), leading man(1), leading men(5), outer(3), previous(1)
- One does not build a house without first establishing a foundation

2) G-d has a great desire to teach us His ways

Matthew 11:28-30 New King James Version (NKJV)

28 Come to Me, all *you* who labor and are heavy laden, and I will give you rest. **29** Take My yoke upon you **and learn from Me**, for I am gentle and lowly in heart, and you will find rest for your souls. **30** For My yoke *is* easy and My burden is light.”

Matthew 16:13-19

New Century Version (NCV)

¹³ When Jesus came to the area of Caesarea Philippi, he asked his followers, “Who do people say the Son of Man is?”

¹⁴ They answered, “Some say you are John the Baptist. Others say you are Elijah, and still others say you are Jeremiah or one of the prophets.”

¹⁵ Then Jesus asked them, “And who do you say I am?”

¹⁶ Simon Peter answered, “You are the Christ, the Son of the living God.”

¹⁷ Jesus answered, “You are blessed, Simon son of Jonah, because no person taught you that. My Father in heaven showed you who I am. ¹⁸ So I tell you, you are Peter. ^[a] On this rock I will build my church, and the power of death

will not be able to defeat it. ¹⁹ I will give you the keys of the kingdom of heaven; the things you don't allow on earth will be the things that God does not allow, and the things you allow on earth will be the things that God allows."

- **key**, a device to open a lock. In the Bible it is often a symbol of the steward's authority over his master's household and of who gains entry to his master's presence.
 - The Holy Spirit is releasing a whole generation of people who like Enoch will visit the heavenly places and come to know the mysteries of the Kingdom, as they come to know the keys of the Kingdom of Heaven they will be better equipped and have revelation on how to release my Kingdom in the earth realm
 - I see a picture of a young man holding keys they are quite large and the keys are labeled the mysteries of the Kingdom of Heaven as the young man studies the keys he begins to have insight and revelation on how to use the keys, on one key it says the word nations, on another key I see the word abortion, on another key I see the supreme court, on another key I see the word sickness and disease, on another key I see the word Churches, on another key I see the word Kingdom, on another key I see the word University,- H.S. those who I have given authority in these realms and who walk in intimacy with me will be given revelation on how to use these keys- I am not after simply giving people revelation about the keys I have given them but I am after hearts and minds wholly surrendered to me
 - Just as one my son Jesus walked upon the earth I am about to release the government of heaven in a way that has not ever been seen before, I will release all authority on my sons and daughters in this hour to govern the nations, to govern the Kingdoms of this world just as I placed my servant Joseph in a place on influence and authority I will place my people in strategic places of influence and authority in many nations
- 3) ***The will of G-d is for the Church to do the impossible ,as a lifestyle***
- When we see as G-d sees we can act like as He intends
 - Our vision has been often defined but what is in our hands instead of what is in G-d's heart
 - G-d's desire is not just the saving of souls but the transformation of society
 - It's in this discipleship process in which G-d teaches us to teach like Him that He redefined our paradigm of what we believed to be possible
 - **Paradigm defined: A set of assumptions, concepts, values, and practices that constitutes a way of viewing reality for the community that shares them, especially in an intellectual discipline.**
 - **In G-d's way of doing things everything is possible**

Mark 9:23 New King James Version (NKJV)

23 Jesus said to him, "If you can believe,^[a] all things *are* possible to him who believes."

Part II

Characteristics of Reformers

Reformist: a person who advocates of practices reform

Genesis 1:1-2 New King James Version (NKJV)

1 In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness was^[a] on the face of the deep. And the Spirit of God was hovering over the face of the waters.

1) Called by Heaven:

Jeremiah 1:5-10 New King James Version (NKJV)

⁵ “Before I formed you in the womb I knew you;
Before you were born I sanctified you;
I ordained you a prophet to the nations.”

⁶ Then said I:

“Ah, Lord GOD!
Behold, I cannot speak, for I *am* a youth.”

⁷ But the LORD said to me:

“Do not say, ‘I *am* a youth,’
For you shall go to all to whom I send you,
And whatever I command you, you shall speak.
⁸ Do not be afraid of their faces,
For I *am* with you to deliver you,” says the LORD.

⁹ Then the LORD put forth His hand and touched my mouth, and the LORD said to me:

“Behold, I have put My words in your mouth.
¹⁰ See, I have this day set you over the nations and over the kingdoms,
To root out and to pull down,
To destroy and to throw down,
To build and to plant.”

2) *Help set the earth into conformity with G-d's order:*

Genesis 1:1-2 New King James Version (NKJV)

1 In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness was^[a] on the face of the deep. And the Spirit of God was hovering over the face of the waters.

3) *Walk in a season hiddenness*

John 1:23 New King James Version (NKJV)

²³ He said: “I *am*

‘The voice of one crying in the wilderness:
“Make straight the way of the LORD,”’^[a]

as the prophet Isaiah said.”

4) *Defined by the word of the Lord*

Acts 4:23-31

5) *Redefine existing paradigms*

A rebirth or revival. 2. **Renaissance**. a. The humanistic revival of classical art, architecture, literature, and learning

Have vision that does not exist

Proverbs 29:18 New King James Version (NKJV)

¹⁸ Where *there is* no revelation,^[a] the people cast off restraint;
But happy *is* he who keeps the law.